

## MEETING MINUTES A&WMA – ONTARIO SECTION MEETING Thursday, May 19, 2011

## Meeting Attendees

Paul Complin (Chair) John Nicholson (Director) [on phone] Ciara De Jong (Vice-Chair) Tony Van der Vooren (Director) Diane Freeman (Secretary) [on phone] Nino Antadze (Director) [on phone] Brian Bobbie (Treasurer) Monika Greenfield (Director) [on phone] Rob Stevens (Director) [on phone] Tracy Hodges (President)

## Regrets:

Mario Pieries (Director) Michael Tingle Sean Capstick (Director) Jennifer Ahluwalia (Director) Ian Borrell (Director) Rosalinda Ahmed (Director) Camille Taylor (Vice President) Dave Cmar (ObserverDirector)

cc Minutes to: Stephanie Glyptis

## Email address

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|    | Item                                                                                                                                                                                                                        | Action  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|    | Quorum was present with a minimum of five Directors.                                                                                                                                                                        |         |
| 1  | Confirmation of Agenda                                                                                                                                                                                                      | Carried |
| 2  | Confirmation of Minutes from January, February and April<br>Moved: Tracy Seconded: Brian                                                                                                                                    | Carried |
| 3a | <ul> <li>Breakfast Program</li> <li>No update from KW</li> <li>No update from Hamilton</li> <li>Nothing scheduled for Toronto</li> <li>Discussion regarding Sean gathering the group to discuss finding speakers</li> </ul> |         |

| 36         | PM 2.5 Monitoring Workshop (full day): Tony provided an<br>update and recommend that we continue to meet with the<br>Government. It might be something that can be delivered in<br>conjunction with the Ottawa Chapter and time the event in<br>conjunction with the Environment Canada NAPS Conference.<br>Schedule to be determined by Environment Canada and<br>Ministry of the Environment                                                                                                                                  | Tony will follow<br>up and provide<br>additional details<br>at the next<br>meeting                                                                                                                                                              |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3c         | If we are not doing a Fall Conference then recommend that we continue to look for other Workshop ideas.<br>A Noise workshop was discussed including: Changes to NPC 300 changes; noise associated with Green Energy Projects; noise associated with potential changes to D-1 & D-6 Guidelines.<br>With regard to Dust/Odour it might be of value to talk about potential changes to the D-1 & D-6 Guidelines.<br>Suggested that the two workshops be marketed as a combined sign up.<br>Dates Proposed November 2 and 16, 2011. | Dates Proposed<br>November 2 and<br>16, 2011. Brian to<br>arrange booking<br>rooms<br>Tony offered to<br>help. Rob will<br>run with the<br>Noise part and<br>Ciara offered to<br>help too. Plan a<br>teleconference<br>prior to June<br>Meeting |
| 4 <i>a</i> | Non-participatory Board Members: This item was delayed until<br>after the next elections. <u>Nominations are complete.</u><br>Nominations and Election: Nominations have been extended.                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                 |
|            | It does not appear that we will be running an election for positions.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |
| 4c         | Brian undertook a review of the revised Not-for-Profit<br>Accounting Rules and the way in which A&WMA follows the<br>rules. The Canadian Institute of CA has a handbook. This item<br>will be placed on the next Agenda in September.                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                 |
| 4 <i>d</i> | Diane to prepare the 2010 Annual Summary of Activities report<br>and attaché a pre-audit financial report                                                                                                                                                                                                                                                                                                                                                                                                                       | For review and<br>approval by the<br>board via email<br>prior to next<br>meeting                                                                                                                                                                |
| 5a         | <ul> <li>Newsletter and Editorial Sub group</li> <li>Discussion occurred with regard to the latest newsletter<br/>that was sent this week. <u>Distribution issues are not</u><br/><u>completely resolved.</u></li> </ul>                                                                                                                                                                                                                                                                                                        | <u>John Nicolson to</u><br><u>follow up</u>                                                                                                                                                                                                     |
| 5b         | AWMA International Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Attendees                                                                                                                                                                                                                                       |

| • | Orlando is the location for the Annual General Meeting | include: Tony;  |
|---|--------------------------------------------------------|-----------------|
|   | June 21-24, 2011                                       | Tracy and Diane |
| • | Diane is the keynote speaker for the Woman's           |                 |
|   | Professional Development Speaker Tuesday June 21st at  |                 |
|   | noon                                                   |                 |
| • | Training Program was a good event in Pittsburgh        |                 |

| 6 <i>a</i> | <ul> <li>Next meetings</li> <li>May 19<sup>th</sup> – Dillon Address to be confirmed</li> <li>Tuesday, June 14th Location TBD Suggested a "patio" somewhere</li> <li>September 15<sup>th</sup>, Golder</li> </ul> | Tony to<br>investigate and<br>propose a location |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 7          | Meeting Adjourned                                                                                                                                                                                                 | carried                                          |